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Lifting the veil of depression and alcoholism in sport coaching: how do we care for carers?

<u>Lifting the veil of depression and alcoholism in sport coaching: how do we care for carers?</u>

Simon J. Roberts¹, May Baker², Matthew J. Reeves³ Gary Jones², & Colum Cronin¹

¹Sport, Exercise and Pedagogy Research Group, Liverpool John Moores University, IM Marsh Campus, Barkhill Road, Liverpool, L17 6BD.

²School of Nursing & Allied Health, Liverpool John Moores University, Tithebarn Street,

Liverpool, 2DT.

³Institute of Coaching and Performance, School of Sport, Health and Wellbeing, University of

Central Lancashire, Preston, Lancashire, PR1 2HE.

1 Abstract

The purpose of this article is to explore the insights of an elite sport coach living with comorbid depression and alcohol misuse. Such consideration is necessary because as coaching is increasingly repositioned as a caring activity; the wellbeing of coaches themselves has rarely been considered. To address this gap, a narrative analysis methodology and a story telling approach was used to present the experiences of a case study coach (Steve). The story is derived from Steve's own perspective and the perspective of his wife, Jane. This novel multi-voiced approach reveals the complex interplay between the sporting environment, Steve's depression and his alcohol related problems. In doing so, Steve's story makes an original contribution by unveiling the issue of mental health in elite sport coaching. Steve's story depicts the significant impact of depressive symptoms, coupled by excessive alcohol use on a coach, their personal life, and their career. The Using the work of Goffman and Sartre, the story also-alludes to how such symptoms can be hidden, to greater and lesser extents, from professional colleagues. This is an important theoretical contribution, because in order to care for coaches, colleagues, employers, and health professionals will need to understand the needs of individuals such as Steve. Developing an open and supportive culture, which accepts that coaches are fallible, may however be a challenge within professional sport contexts.

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Keywords: addiction, creative non-fiction, mental health, storytelling, elite sport

20 Introduction

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In 2005, The Lancet published an essay by Kerry Mummery, a former American nationallevel swimming coach, surrounding the debilitating effects of depression in professional sport. Mummery's essay used the example of Kelly Holmes, a double Olympic gold medallist (athletics), to draw attention to depression in sport. Since this publication a number of high profile professional athletes have reported suffering from comorbid alcohol misuse and mental ill healthmental illness, for example; Michael Slater, Marcus Trescothick, (cricket); Stan Collymore, Clarke Carlisle, Neil Lennon (soccer); and Ricky Hatton (boxing). Sadly, since 2005 there are also a number of reported deaths by suicide including; Robert Enke, Gary Speed (soccer), Wade Belak (ice hockey), Peter Roebuck, David Bairstow (cricket), Ray Easterling, Dave Duerson, Kendrick McKinley (American Football) (Malcolm & Scott, 2012). More recently in the United Kingdom (UK)- we have witnessed a professional soccer coach reveal his experiences of living and working with a mental illness (i.e. Martin Ling) and sadly in 2017 Dermot Drummy a professional soccer manager committed suicide after losing his job at an English League club. Concomitantly, a small corpus of literature has argued that coaching should be (re)considered as a caring activity, where coaches care for athletes and their needs (Cronin, Roberts, Cronin & Armour, 2018). The genesis of this argument lies in a conception of coaching as a pedagogical activity (Jones, 2006; Armour, 2011). On this basis, it is has long been recognised that coaches have a legal duty of care, to safeguard participants (Partington, 2017). In practice, such care typically involves ensuring safe and reasonable training activities. In more recent times, however, authors have suggested that care should not be limited to the minimum legal requirement, but that as a pedagogues, coaches should embrace a more aspirational and holistic caring ethic

(Jones, 2009; Cronin & Armour, 2017). From this perspective, a moral and social concern for the

health, wellbeing and needs of athletes is a precursor to personalised, consensual and effective coaching practice. To that end, researchers have described how coaches in elite sport contexts could care for athletes. Specifically, it has been argued that coaches should listen to athletes' concerns and advocate for their needs (Knust & Fisher, 2015), empathise and involve athletes in decision-making (Annerstedt & Eva-Carin, 2014), and work with other staff such as medical professionals to develop a web of care around athletes (Cronin, Roberts, Cronin, & Armour, 2018) (Cronin, Roberts, Cronin, & Armour, In Press). Thus, through these guidelines, coaches are positioned as carers who are in-well placed to support and help athletes flourish as performers and individuals.

Notwithstanding; the positioning of coaching as a caring activity, the needs of coaches themselves and the care that they receive is an area that remains underdeveloped. This is remiss, because sport coaching in elite contexts can be a demanding and emotionally laborious activity. Indeed, instances of coaches experiencing burnout have been described (Frey, 2007; Olusoga, Butt, Hays, & Maynard, 2009; Olusoga, Butt, Maynard, & Hays, 2010; Bentzen, Lemyre, & Kentta, 2015), and this has been linked to stress caused by the demands of the coaching role exceeding the capacity of the coach (Hjälm, Kenttä, Hassménan, & Gustafsson, 2007). Specifically, coaches have described feelings of emotional exhaustion, low self-esteem, cynicism and sustained fatigue (Olusoga, Butt, Maynard, & Hays, 2010). Symptoms that perhaps are in need of care.

Thus, while coaches have been portrayed as potential carers, it is important to note that they themselves are vulnerable to poor mental healthmental illness. While the complexities of challenges such as depression and stress-alcohol dependency is becoming increasingly understood in athlete populations (Doherty, Hannigan, & Campbell, 2016), the same cannot be said for that of

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coachesthe coach. In an attempt to fill this void, this paper reveals the debilitating nature of depression in the life of an elite football (soccer) coach: Steve. Such research is necessary because understanding the experiences of individuals in sport coaching is a valuable precursor to improving those experiences (Jones, 2012). To that end, this paper presents a creative non-fiction narrative of Steve's experiences of depression coupled with a deepening dependency on alcohol. In doing so, the article makes an original contribution by highlighting how depression and alcohol dependency can manifest in the life of an elite sport coach. The contribution is significant because the health and wellbeing of practitioners does not only influence athletes' performance (Frey, 2007), but as Steve's story demonstrates, is an important factor in the both the working and 'hidden' personal lives of coaches and their family. Moreover, if coaching is to be positioned as a sustainable caring activity, then coaches themselves may also need support in order to enact this laborious and demanding role.

Depression and Sport

According to the Diagnostic Statistical Manual of Mental Disorders (DSM-V, 2013) individuals diagnosed with depression can experience a reduction in functioning while presenting a range of continuous symptomology. Contemporary understanding of the epidemiology of depression suggest those individuals affected will display somatic symptoms such as selected disturbance, weight and appetite changes, feelings of guilt or sadness, low levels of perceived self-worth, changes in libido/energy, poor concentration, and persistent thoughts of death and suicide (Doherty, Hannigan & Campbell, 2016). Depression can be an incapacitating illness and is consequently regarded a major public health concern (Kull, Aninsaar, Kiive & Raudsepp, 2012). The World Health Organisation (WHO) estimate that 151–322 million people worldwide suffer

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from depression, and a further 125 million people worldwide are reported to be affected by alcohol related disorders (WHO, 20142). In both Western and non Western communities evidence suggests that women are more likely to be diagnosed with depression than men (Bebbington, 1998). Recently however, there has been a reported increase in qualitative explorations of male depression (Martin, Neighbors & Griffith, 2013). Interestingly, there is evidence suggesting that physical activity, sport and athletic exercise may actively reduce bouts of depression and mental well-being in normative populations (i.e. Craft, 2005; Faulkner & Biddle, 2004; Rethorst et al., 2009). However, it appears that athletes in elite sport contexts may be more vulnerable to acute bouts of depression and associated mental health problems illness due to the intense challenge of striving for excellent performance (Carless & Douglas, 2009; 2012; 2013 Yang et al. 2007; Storch, Storch, Killiany, & Roberti, 2005; Nixdorf, Frank, & Beckmann, 2013). Of course, Elite -coaches similarly inhabit such intense contexts. Indeed, in elite sport, longevity for the coach is often determined by performance related measures, and success and failure can depend on small and erroneous margins (Olusoga, Butt, Maynard, & Hays, 2010). For the coach working in elite sport their ultimate goal is to improve athlete/team performance, to maintain high win/loss ratios, and to push athletes to their limits. The coach is therefore often judged by the performance(s) of the athlete(s) in their care. It is perhaps unsurprising therefore that professional sport coaching is considered alongside other occupations such as teaching (Winefield & Jarrett, 2001) and nursing (Pyrjmachuck & Richards, 2007) as extremely stressful (Olusoga, Butt, Maynard, & Hays, 2010). From this position, it is reasonable to hypothesise that elite sport coaches operate in environments that may not be conducive to positive mental health,

to portray an ideal self-image, and then attempt to maintain the integrity of this image over time.

-Moreover, the masculine depression framework (Addis, 2008) suggests that traditional conceptualisations associated with sport (i.e. competition, aggression, and toughness) can often-lead men to display alternative depressive symptoms such as anger, self-destructive behaviour, gambling, substance abuse and womanising (Diamond, 2005). This framework is particularly relevant to elite sport environments such as professional football, which have been described as masculine, aggressive, authoritarian and uncaring (Cushion & Jones, 2006; Thompson, Potrac, & Jones, 2013; Roderick & Schumacker, 2017). In such environments it is not surprising that coaches have been associated with impression management and 'putting on a front' that gains the respect of players and fellow staff (Potrac, Jones, & Armour, 2002; Jones, Potrac, Cushion, Ronglan, & Davey, 2011; Potrac, Jones, Gilbourne, & Nelson, 2012).

Using dramaturgical metaphor Erving Goffman (1981) theorises that social actors often stage a performance to preserve 'face'. Put simply, Goffman's ideas of performativity suggest that 'virtual' identities are created as 'shows' where key moments of one's life are enacted in an attempt to persuade an audience that the actor has a social identity that is desirable for a given social context

'virtual' identities are created as 'shows' where key moments of one's life are enacted in an attempt to persuade an audience that the actor has a social identity that is desirable for a given social context (Goffman, 1981, 1974). For example, a coach may 'perform' in an authoritative confident manner in order to conform to the stereotype of the infallible coach (Potrac, Jones, Armour, 2002). Conversely, should an individual possess an attribute that is deemed incongruent to their role and context, then that individual is liable to be 'stigmatised' and 'discredited' (Goffman, 1963, p.13). For instance, a coach who experiences depression may be discredited, because depression is currently an attribute that is incongruent with the prevailing stereotype of the strong, stable, confident coach. Of course, in practice many coaches and athletes do experience depression, and

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all are of course, fallible. Thus, the stereotype and stigma is not only inaccurate, but may be dangerous because it could encourage individuals to 'conceal their mental illness and perhaps avoid support for fear of becoming 'discredited' (Goffman, 1963).- Thus-Nnarrative accounts, such as Steve's story (which follows below) are therefore warranted to a) challenge simplistic conceptions of coaches as strong and infallible, and b) to better support those who may experience depression. 2

Interestingly, there is evidence suggesting that physical activity, sport and athletic exercise may actively reduce bouts of depression and mental well-being in normative populations (i.e. Craft, 2005; Faulkner & Biddle, 2004; Rethorst et al., 2009). However, it appears that athletes in elite sport contexts may be more vulnerable to acute bouts of depression and associated mental health problems due to the intense challenge of striving for excellent performance (Carless & Douglas, 2009; 2012; 2013 Yang et al. 2007; Storch, Storch, Killiany, & Roberti, 2005; Nixdorf, & Beckmann, 2013). Of course, coaches similarly inhabit such contexts. Indeed, in elite sport, longevity for the coach is often determined by performance related measures, and success and failure can depend on small and erroneous margins (Olusoga, Butt, Maynard, & Hays. 2010). For the coach working in elite sport their ultimate goal is to improve athlete/team performance, to maintain high win/loss ratios, and to push athletes to their limits. The coach is therefore often judged, perhaps unfairly, by the performance(s) of the athlete(s) in their care. It is perhaps unsurprising therefore that professional sport coaching is considered alongside other occupations such as teaching (Winefield & Jarrett, 2001) and nursing (Pyrjmachuck & Richards, 2007) as extremely stressful (Olusoga, Butt, Maynard, & Hays, 2010). From this position, it is reasonable to hypothesise that elite sport coaches operate in environments that may not be conducive to positive mental health, and yet for coaches, acknowledging that they may suffer the symptoms of portubuliden reduce fulled blok fined by the historical markets and a Section of the following from the little for the following from the first section of the fir

161 Steve: Back story

Steve (pseudonym) is currently in his mid-40s and has been known to (blinded) on a professional and personal basis for approximately 19 years. Steve and (blinded) first met whilst studying for undergraduate physical education degrees at a university in the United Kingdom (UK). Steve is a full-time, professional coach and he has worked with athletes from a number of well-known professional sporting organisations.

Steve's transition into the world of sport coaching was both easy and difficult. Despite being a very talented sportsman, he did not compete professionally for the sport for which he now coaches. Steve combined his early participation coaching roles with a full-time teaching position in a UK secondary school. In his early thirties Steve completed the highest coaching qualification offered by his National Governing Body (NGB) and had also attained a post-graduate qualification in Sports Therapy. This prompted a change in career as Steve was offered the opportunity to work full-time with young athletes in a performance environment.

Steve enjoyed a number of successful years working with the younger athletes and was rewarded with two internal promotions. Fours year later Steve departed the UK to become the National Head Coach for an international sports association. However, following an unsuccessful attempt to qualify for a major international competition his contract was terminated and he returned with his wife and family to the UK. Steve is married to Jane (pseudonym) and they have a young familytwo young daughters. To his family, friends and colleagues he has the allure of a man with the world at his feet. In the eyes of many, he has the ideal job and the perfect family. Steve's world however, is a troubled one. He has been medically diagnosed with suffering from severe

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depression and anxiety<u>on a daily basis</u>, and uses alcohol to gain temporary relief from his symptoms. He has now found himself in a circle of ever-increasing alcohol use coupled by severe depressive symptoms<u>and anxiety</u>.

Methodology

A twice-told creative non-fiction methodology was utilized to examine Steve's experiences.

Twice-told narratives have a long history in literary circles, and have recently been advocated in

Twice-told narratives have a long history in literary circles, and have recently been advocated in qualitative research (Ellis, et al., 2018). Specifically, Ellis and colleagues (2018) demonstrated that examining experiences from multiple perspectives can positively influence meaning making, be more inclusive of other voices, lead to a more insightful collective conversation and prompt readers to consider care and empathy. Twice told narratives can also be consistent with the relativist ontology adopted herein, which sees reality as multiple, local and socially constructed. In addition, a creative non-fiction approach was utilized which involves basing research on empirical data e.g. interviews, yet presenting research in a manner that utilizes techniques associated with fictional literature such as developing character, scene and plot (O'Malley, Winter, & Holder, 2017). In doing so, researchers aspire to provide narratives that are grounded in data but enable readers to connect and understand multiple experiences (Smith, McGannon, & Williams, 2016). The use of creative non-fiction in scholarly work is not new. Academics across various disciplines have made important contributions to often complex and sensitive topics by allowing the reader to inhabit vicarious versions of reality of both the individual and the unique (Carless & Sparkes, 2009; Douglas & Carless, 2008; Smith, 2013; Vickers, 2014a). Thus, in providing multiple perspectives and in utilizing creative non-fiction, the authors aspired to provide detail that would enable readers to use their own natural attitude to reflect upon their

own conceptions of mental health in sport coaching (Smith, 2018) (Smith B., 2018).

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Participants

Steve first contacted (blinded) via an email communication back in September 2012 following three years of intermittent personal correspondence. Three months after this initial contact, an informal, conversational face-to-face meeting with Steve was arranged (i.e. December, 2012). It was during this meeting that Steve revealed some of his anxieties, challenges, and ongoing problems for the first time, and planted the idea that I (blinded) write *his* story. Steve also revealed at this meeting that he had been keeping a diary of incidents, including his thoughts and feelings on an ad-hoc basis. Steve agreed to meet up on two further occasions, where he confirmed that he would share extracts from his diary to illustrate his understanding of his depressive episodes. In addition, Steve also consented to a series of reflexive, semi-structured interviews that commenced in March 2013 and ended in April 2016. It was agreed that Steve would decide on the number of interviews and the venue. In March 2015 during a scheduled meeting with Steve, he volunteered information that indicated his wife (Jane) also requested an opportunity to be interviewed, as she thought it would be interesting to hear what she referred to as 'her side of the story'. Steve was happy for Jane to be interviewed and a similar process of meetings took place with Jane, however it is worth noting both Jane and Steve were not interviewed at the same time.

Ethical considerations

The process of data collection prompted a number of ethical considerations and complex data collection issues. Firstly, (blinded) is not a mental health professional and voiced his concerns with Steve that the interview process in particular could make his illness worse. (blinded) therefore sought advice from a National Health Service (NHS) Consultant Psychiatrist, and recruited two established mental health academics (authors two and three) from within the university'sies own

Nursing and Allied Health faculty to act as critical friends.

Prior to the first interview-taking place with Steve, a meeting was convened with the Consultant Psychiatrist, where a discussion around my interview technique and exemplar questions were was explored. Despite knowing Steve for several years the importance of gaining his trust were discussed. For instance, I was advised to monitor not only Steve's demeanour, but my own. The importance of making regular eye contact and nodding to indicate I was listening was encouraged. I was advised to avoid using my own professional jargon, and as someone who does not suffer with depression to avoid saying phrases such as, "I know exactly how you feel...". In contrast, I was encouraged to follow up broader questions such as (i) "Can you describe your symptoms of depression?"; with responses such as: "I can only imagine how difficult that must have been". In an attempt to allow the interview to flow with as little intrusion as possible I included simple; requests, such as "Can you please explain what you mean" or or "Tell me more about that". Importantly, I was reminded to be supportive but to avoid offering false generalisations in an attempt to offer reassurance, for example "I'm sure it will all be fine in the end".

Despite providing fully informed consent to the publication of their story, an on-going process of construction and negotiation was established with both Steve and Jane throughout the preparation of the manuscript. As the story of Steve unfolded, an ethical approach similar to that described by Phoenix (2010) was employed. In other words, regular consultations were conducted with Steve and Jane and written analyses were shared. Through this, Jane envisaged providing her alternative account of the experiences and this led to the twice-told methodology. Importantly, discussions took place at various stages of the study surrounding the possibility of the study being published, and whether Steve and Jane were happy for their story to be shared. Both Steve and

Jane received a final version of the manuscript and despite some very minor historical errors provided consent for the paper to be considered for publication.

Data capture and analysis

Following institutional ethical approval, (blinded) embarked on a 21-month process of meeting and listening to Steve's story. During the period March 2013 - December 2016 Steve was interviewed on six separate occasions. All of the interviews were conducted face-to-face at locations decided by Steve and included his home and public places such as cafes. The longest interview was timed at 187 minutes, with the shortest being 128 minutes. The average time for each of the six interviews was approximately 174 minutes. The interviews with Jane commenced in 2016. Jane was interviewed on four occasions. The longest interview was timed at 67 minutes, with the shortest being 48 minutes.

Following the transcription of the 10 interviews, the dialogue was read and re-read until a manageable and visual representation of Steve's life experiences were compiled. A process of narrative analysis (Silverman, 2000) then followed in order to portray the voices of Steve and Jane in an attempt to capture his on-going struggles, via what Richardson (2002) referred to as a 'writing story'. Specifically, we_-selected Steve and Jane's own words and selected key phrases and expressions with the aim of communicating his personal experiences of living with depression and his deepening dependency on alcohol. Evocative and emotional verbatim phrases as well as conversational expressions connected with Steve's personal experiences were then compiled to create what Caulley (2008) referred to as 'creative nonfiction'.

In order Tto capture an enhanced understanding of Steve and Jane's lives, during the writing and re-writing phase (Blinded) regularly shared the story with Steve and Jane to allow for

the authentic representation of specific verbatim phrases and to ensure the reader was presented with a coherent, persuasive "emotional truth" (Miller & Paola, 2005, p.83)interpretation of meaning (Riessman, 2008). During this phase of engineering the story, Steve and Jane offered some minor revisions to the text or introduced some corrections to the time-line of events. By allowing Steve and Jane the opportunity to become an active participant in the writing process we followed what Carless et al. (2014) described as a more ethically informed methodology. By welcoming Steve and Jane's multiple perspectives and suggestions during the construction of the storytelling component, the monolithic power relationship between researcher and participant was effectively reduced. As Franks (2010) suggests, researchers adopting dialogical research present themselves "primarily that of a witness, putting stories in dialogue with one another and then inviting...readers to enter this dialogue" (p.177). Advocates of creative non-fiction (i.e. Carless & Sparkes, 2008; Douglas & Carless, 2010; Carless et al., 2014) have repeatedly illustrated how this form of academic discourse encounters difficulties when applying more traditional forms of trustworthiness. This story therefore follows the guidelines outlined by Sparkes and Smith (2014, p.197) and Carless et al (2014, p.126).

- Worthy topic: The topic of research is relevant, timely, interesting, or evocative
- *Meaningful coherence*: Does the study achieve its goals and meaningfully interconnect literature, objectives, findings and interpretations with each other.
- *Aesthetic merit*: Do the creative nonfictions work, so the reader has a sense of completion in reading them. Do they invoke an interpretive response? Do they work?
- Evocation and illumination: Does the story work emotionally? Does the story illuminate a
 topic or individual? Does it shed light by defamiliarising an object or a process so that it
 can be viewed in a different way in which customary modes of perception operate?

With these guidelines in mind, what follows is Steve's account.

298 Steve

299 Failure not an option

The second day of the training camp had drawn to an uncomfortable close - three days still to go. The heat and humidity was stifling, it was oppressive. Earlier during practice sweat had leaked from my body like a sprinkler system, soaking my T-shirt and shorts, it was like working in a sauna. Standing still in the baking sun was bad enough, but for the athletes who were working through their practice routines it was excruciating.

In contrast, the air-conditioning in my hotel room where I sought solace was cool and comforting. The hotel and training complex was five-star luxury. No expense had been spared. Truth be told, the evening was my favourite time of day. I couldn't be disturbed by anyone, least of all the athletes who with their vitality, arrogance and cockiness were making my life unbearable. There was a time when I enjoyed the banter and the horseplay. I used to encourage their voices into the practice session, but not anymore. I have come to realise that they are the prized assets, after all the organisation doesn't pay them to think, that's my job. Expectations are high. Failure was not an option, I had to deliver.

The only problem: *I was in bits*.

My mind and body had started to shut down. The symptoms were all too familiar. People think depression is about being sad all the time. Let me tell you it's not. For me it's the opposite of vitality, a lethargy that prevents any occupational functioning. The blackness that surrounded me was suffocating.

Looking back, I should have turned the position down, I was out of my depth. Despite my best efforts to hide it, I was in a really bad way. The darkness that consumed me was extinguishing

my ability to function. My confidence should have been at an all-time high, but the reality was very different. I had this recurring fear of letting people down, it was killing me.

That evening I was agitated and restless. I had ordered dinner to my room but didn't eat anything. I picked up the phone and ten minutes later room service had taken away my tray, and replaced it with a bottle of scotch, no questions asked. After all, you would expect nothing more from a luxury five-star hotel. I opened the bottle and stood in front of one of the bedroom mirrors and raised a glass to myself.

My hands were shaking.

My heart was applauding itself.

The mirror however was no longer a friend. The gaunt, emaciated face that stared back was unrecognisable. I cut a lonely, pathetic figure. Confusion and fear were crouched behind my eyes. I stood in all my starkness, pleading, not for help, but for an explanation. The overhead light captured every unforgiving flaw.

At that moment, I wanted to run.

At that moment, I wanted to hide.

335 At the moment, I wanted to die.

For some unexplained reason I started to cry. The tears, which up until now had been contained behind a stoic dam of resistance, flowed. They cascaded down my face in torrents. It was difficult to breathe. My soul was drowning in a cocktail of booze and despair. I couldn't stop. I sat on the floor with my knees tucked up to my chin and sobbed and sobbed. I grabbed the bottle and poured the burnt orange liquid down my throat, again and again, until I got to the point where I gagged and could drink no-more.

The following morning, I woke to the sound of my phone buzzing. The display screen

blinked back at me while my head pounded. I felt dreadful. I had a hangover of epic proportions. My head was aching so much I thought it was going to explode. It took me all my energy to lift my head up from the pillow. The bed sheets were soaked with urine and perspiration. My throat had this burning sensation, and I needed to throw up.

I couldn't walk so I crawled on my hands and knees to the bathroom. The toilet was already full of bright orange vomit, but I had no recollection of how it got there. The smell was disgusting and I gagged once more, but threads of spit and whiskey smelling bile was all that I produced. I pushed two fingers down my throat, causing my whole body to shudder but nothing more came out. I crawled back into bed and picked up my phone.

Jane's account

353 12 months later:

354 A Fresh Start

I was pretending to be asleep when the alarm sounded. I watched Steve rise from the bed and walk gingerly across the floor rubbing his hand repeatedly across his forehead. I knew he was hungover. I had stepped downstairs in the night for a glass of water, and I had seen his pathetic, haphazard attempt to hide the empties in the recycling bin. I watched him open the door to our ensuite bathroom and stand in front of the mirror. The overhead light illuminated his reflection. The face in the mirror was unrecognisable to the man I fell in love with twenty-three years ago. His complexion revealed a life-time working outdoors exposed to the elements.

Sun, wind, and rain.

He looked old, too old for his years.

For a second I wanted to reach out to him and apologise for the argument the night before, but decided to keep my pretence up for a little longer. He closed the door, and turned on the shower.

866	Despite the sound of water pounding the shower screens I could hear him retching into the sink,
867	or was it the toilet basin? He was trying to disguise his illness again, but you need to understand,
868	I had been here before.
869	I knew the signs.
370	My stomach tightened, and my heart pounded a little faster as I contemplated shouting out,
371	"Steve, you OK in there?". I didn't of course, because something stopped me. I pulled the duvet
372	around me and looked up at the ceiling, and wondered whether the suffering was at last coming to
373	an end, for both of us.
374	It was twelve months since our disastrous venture abroad. Don't believe what was reported in
375	papers. It was the breakdown he suffered during the training camp that was the real reason. Once
376	back in the UK he promised me it would be different. He said it was under control and time to get
377	back on the bike. He said it would be a fresh start.
378	In all fairness, he shouldn't have taken the job in the first place. The pressure was immense,
379	and deep-down I don't think Steve was ready for a job of that magnitude, irrespective of whether
880	he was in the right frame of mind, or not. This was his first appointment since returning home. He
881	applied for loads vacancies on our return, but his old contacts had either moved on, or were
882	ignoring his calls. I suspect it was the latter. I think word had leaked out.
883	He emerged in silence and got dressed into his training uniform. It was a sight that used to fill
884	me with such pride, but not any longer.
885	He left the room without disturbing me.
886	Five-minutes later he closed the front door and he was gone.
887	Steve's Words
888	The wrong decision

I left the house that morning under the false impression that I was going to work. The reality
was very different. I had already called in sick. My head was pounding. There was no way I
could function properly. Instead I drove to the local supermarket, bought two bottles of wine,
drunk one and waited. Later, when I thought the alcohol was out of my system I started the
engine. It turned out to be the wrong decision.
I was too busy trying to screw the top back on the bottle of chardonnay wedged between my
legs to notice the flash of blue lights, or the intermittent whaling of the siren. The blind corners,
short straights, the country lane was the perfect location for drinking in the car, because getting
caught was almost impossible, but not today.
I pulled off the road, and rather clumsily positioned the car in a run-off area used by the local
farmers and waited. It didn't take long before the police officer dressed in his luminous, high
visibility jacket was tapping on the window.
"Can you turn the engine off for me please, sir?" he asked in a firm, but polite manner. "We've
received reports from the supermarket that you were seen drinking alcohol inside your car, and I
have reason to believe that you may have committed an alcohol related traffic offence.
I sat in silence. My mind racing.
"Have you been drinking, sir?" he asked, staring at the half-empty wine bottle lying beside me
on the passenger seat.
Clearing my throat, I replied "Yes", before adding "I drink every day."
"In that case sir, please remove your seatbelt and escort me to my vehicle. I need to carry out
a breath testing procedure."
He opened the rear door of his patrol car and I lowered myself onto the backseat. The black
leather upholstery was new, the interior polished and natural. The smell was pleasant, fast and

clean. The aroma reminded me of a car dealership, redolent of varnished rosewood. The officer appeared oblivious to my presence as he reported the details of the offence into his hand-held police radio. An incongruous looking laptop computer was situated between the driver and passenger seat. He tapped away at the keypad, entering my responses to his questions: *name*, *age*, *address*, *place of work*. The next time I heard his voice it was instructing me, then showing me how to use the breathalyser machine: where to place my mouth, when to blow, how long to blow for.

I held my breath for a couple of seconds and blew hard into the transparent plastic tube. The machine lit up like a Christmas tree, all red.

He informed me that I have exceeded the legal limit of 35 microgrammes of alcohol in 100 millilitres of breath.

He told me I was under arrest for an alcohol related driving offence. I had no idea what would happen next.

425 Jane

426 Living a death

He clearly didn't hear the crunch of the tyres on the gravel, or the sound of the front door closing. He obviously wasn't expecting me home. I guess that's why he didn't have the time to hide the bottle, or sober up. As I stepped into our kitchen, I could tell by his confused expression, and the pitiful manner he pointed, open-mouthed in the direction of my car parked on the driveway, that the game was up. It didn't require much deduction to work out he was shitfaced. Although, I hadn't noticed his car was missing.

"I feel as though I owe you an explanation," he said slurring his words. No doubt thinking it might be worth getting his defence in first. He could barely stand. He looked pathetic, tottering

435	on the balls of his feet with his arms extended out wide, wine glass perched in his hand.
436	"What the hell are you doing Steve?" I asked, snatching the glass off him, emptying what
437	was left into the sink, before grabbing the neck of the bottle holding it up to the light. I glanced up
438	at the clock on the wall. "It's ten-thirty in the morning Steve, we've been here before. I told you
439	last time. I don't intend going through that hell again."
440	Nobody spoke. Time momentarily, stood still.
441	I lifted my head and faced him, my tone was more conciliatory, the initial anger had begun
442	to dissipate as the enormity of the situation started to sink in.
443	"Just a minute you're not dressed, and how come you're not at work?"
444	"I'm sorry, Jane. I'm so very sorry," he said. I was unsure whether he meant it or not, but
445	it seemed genuine.
446	"What do you mean? You're not making any sense. What's happened?"
447	Another eerie, oppressive silence followed.
448	We stood staring at one another waiting for someone to make the first move. I wanted him
449	to blurt it out, and take the initiative for once. Tell me what the hell was going on, but the
450	explanation I craved so desperately was not forthcoming.
451	"It's happening again Steve. You told me this was going to stop, especially after the last
452	time. Do you remember?"
453	In the end, I got the feeling he was left with no option. It was probably the booze swimming
454	around his system that made the difference, because eventually he confessed.
455	He told me that he had been caught drink-driving.
456	At first I didn't know what to say. I was numb. In a state of shock. Here I was his wife, the
457	mother of his children, the woman he supposedly loved but quite obviously no longer trusted,

458	pleading for answers.
459	"Oh no, please tell me you're joking." I said, trying more than anything to convince myself
460	that it wasn't true, and that's when the tears started to fall.
461	The silence returned, and then he lifted his head and said, "I'm not the man you married
462	Jane."
463	My hands touched his face.
464	"Love," I said, my lips trembling and more tears forming. "We've been here before,
465	remember. You mean everything to me - to the kids - but"
466	He wanted to push me away, I could tell. I could feel his body tense up. He was shutting
467	down. At that moment, despite all the support I had given him over the years, I suddenly felt
468	unimportant.
469	"I'm a fake Jane. It's all an act. Every day is about survival. You have no idea, you don't
470	understand."
471	I was sobbing hard, my voice breaking under the strain.
472	"What you mean? You're making no sense."
473	"I told you."
474	"You told me I have no idea. You're beginning to worry me Steve."
475	I threw my arms around his shoulders and tried to embrace him. He stood cold, motionless,
476	impervious to the warmth of my body.
477	"Every day is the same. It's about getting through it. It's difficult to explain and put into
478	words"
479	"Try me."
480	"I have these dark thoughts, all the time. It's torture. I don't have a life. I'm living a slow

tortuous death. I want to shut myself away, and be on my own. There are days where I don't think

I can continue anymore. I want it to stop. I want to feel normal again. I want to go back to how I

used to be."

I could feel the wetness of my cheeks against his face. He pattered me on the back, and that was when his own tears started to fall.

486 Steve

487 Running on empty

Standing on the station platform drained, exhausted, and running on empty I couldn't help but wonder, why. The questions that reverberated inside my mind, the answers I hadn't the energy to chase anymore, had finally taken their toll. Moments earlier I had used Jane's car to drive to the station. I did it without thinking. I wasn't bothered about the driving ban my life was in ruins. Jane's words from the night before danced around in my head:

493 I'm leaving you Steve...

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We can't carry on like this anymore...

495 I want a divorce...

It was the final blow to a fragile and tormented mind.

The platform was deserted. I had only the electronic arrival screen and the automated recordings, reminding me to stand behind the yellow line, for company. My mind wandered and I imagined how earlier in the day the platform would have been occupied with unenthusiastic looking commuters, standing shoulder to shoulder, about to embark on their short journey to the city, and the beginning of another working day. A digital clock suspended next to the passenger information screen told me the next train was *on time* and would arrive at platform two in six minutes. I checked my phone. Ten missed calls from work. Two calls from Jane.

504	They would get over it.
505	For the first time in months, no years, I had absolute clarity. The darkness that had suffocated
506	me for so long was at last allowing me to breath. I don't think you could call it an epiphany, but I
507	felt light headed and despite not touching a drop I felt intoxicated with feelings of sudden relief
508	and satisfaction.
509	My mind was made up.
510	A decision had been reached.
511	I was satisfied, it was the right one.
512	The platform clock said five minutes.
513	With the exception of the movement of some nearby trees all around me was quiet. There
514	was a stillness in the air. It was as though nature had afforded me one final period of tranquil
515	contemplation.
516	The platform clock said three minutes.
517	I decided it was time and started to walk down the platform in the direction of the level-
518	crossing, which was located about 200 yards from where I was standing. The only sound my heart
519	pounding. I shouted out Jane's name, but of course she couldn't hear.
520	Another quick glance confirmed the platform was still empty, and in the distance I could
521	see the outline of the train. It was difficult to establish whether the train was actually moving or
522	slowing down. In the end it was the discernible change in the sound of the engine, which provided
523	the evidence that the train was beginning to decelerate. I carried on walking.
524	The platform clock said one minute.
525	The next thing I heard was the hissing sound of air escaping, an engine ticking over. The
526	hydraulic sound of doors opening confirmed the train was stationary. I looked back again and

watched a small number of passengers alight the train. They were too busy tapping away at their mobile devices to notice my presence.

The gate for accessing the level-crossing was ahead of me, a distance of less than 50 yards. A sign informed me of the danger of crossing a live railway track. There was another sign, which caught my attention. The text was white, printed on a lime green coloured background and caused me to stop, an ironic smirk crossed my face.

If things are getting to you call Samaritans: 0800 90 90 90.

I knew the train would not be travelling at full speed by the time it reached the crossing, but it would be quick enough.

The *shrill* of the guard's whistle.

I pictured the guard pushing together the buttons and the closing of the passenger doors. I looked up to the sky and imagined what the impact would feel like. I thought about the driver and the passengers, aware my actions had ramifications beyond that of my immediate family and friends.

The train was leaving the platform.

I pushed the automatic button to activate the electronic gate but to my frustration it remained locked. I attempted to release it by using the metal latch, but it did not budge. The train was beginning to accelerate. I heard the sound of the clumps and clatter of metal on metal and the expansion of the track, the whine of the motors as it approached the crossing at a speed which would prevent any possibility of the train stopping in time. I realised that my window of opportunity was diminishing with every second that passed. I placed both my hands on the top of the wooden gate and hurled up my legs. Throwing one leg on top of the gate, I countered the force required by pushing my standing leg off from the ground. My efforts were rewarded.

550	I was in position.				
551	I jumped down but lost my balance, falling backwards and landed against the gate. I				
552	couldn't look at my intended target. I was concerned I may see the face of the driver. Rathe				
553	cowardly, and somewhat selfishly, I decided that I didn't want the face of a complete stranger to				
554	be my final image on this earth.				
555	I heard the sound of the train horn.				
556	Had the driver spotted me?				
557	What was he thinking?				
558	Was he thinking of applying the emergency break?				
559	I took a step forward and sank to my knees. All around me there was an explosion of noise.				
560	With an exhilarating force the train hurtled past. The force of the wind pushed into my cheeks as				
561	the carriages accelerated by one by one. I felt no pain. There was no impact.				
562	I looked up and caught a glimpse of the guard.				
563	Our eyes met.				
564	He stared back at me.				
565	I could tell by the look of horror on his face, he knew exactly what I was intending to do.				
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567	A Brief Discussion: Impression Management, Stigma and Shame.				
568	From a coaching perspective, the narrative reveals turbulent and heart wrenching events that				
569	occurred in hotel rooms, in Steve's car, and in Jane and Steve's home. These events are juxtaposed				
570	with the professional image that Steve aspired to portray in his formal coaching tracksuit and even				
571	at home by 'hiding bottles'. Indeed, Steve eventually characterises himself as 'a fake' because				

572	'itsit's all an act'. Moreover, Steve's 'professional front' is crystalised in Jane's summation of their
573	time working abroad;
574	Don't believe what was reported in papers. It was the breakdown he suffered during the
575	training camp, that was the real reason.
576	
577	a) A full cover and concealment from everyone.
578	b) Removing themseleves from a social context e.g. by moving house, jobs or friendship
579	group.
580	c) Discrete disclosure to individuals in certain parts of one's life e.g. family or health care
581	professionals, but not work.
582	d) Discrete diclosure to individuals at work in powerful positions such as those at the top of
583	a hierarchy.
584	e) Discrete disclosure to individuals with similar attributes e.g. mental health support groups.
585	f) Allocating the signs of one stigmatised attribute (e.g. mental illness) to another cause (e.g.
586	fatigue).
587	g) Full disclosure as a means of confronting the attribute and seeking support.
588	In Steve's case, he "manages crucial information" in order to present a socially acceptable front
589	to his employer (Goffman, 1963, p. 115). In doing so, Steve manages to conceal his mental illness,
590	which in elite coaching could be construed as a 'shameful' attribute . Indeed, Jane's additional
591	voice is particuarly useful in this study because it illumnates some of Steve's back stage
592	experiences.
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Consistent with Sartre, shame may also appear for Steve when others see his struggles. This may be why he calls in sick before settting off for work. This may be why he clumsily hides bottles from Jane, and may be why he listens out for Jane's car on the gravel. It is, however, understandable that Steve should not want others to see his struggle. This is because apart from feelings of shame, he also inhabits a world of high expectations, and of arrogant and cocky footballers one in which he considers mental illness to be a stigmatising concept. If word 'leaks out', then his future employment is at risk. Paradoxically however, the more effectively that Steve hides-impression manages his depression and alcohol dependence (in a back stage area), then the less likely he is to receive the care and support that he needs. Thus, Steve's experiences have significant implications for those who seek to care for coaches with mental health challengesillness. Firstly, it suggests that coaches who need support may deliver a confident and coherent front stage performance. Therefore, employers, and fellow staff may need training in order to recognise the subtle signs and symptoms of poor mental health. More specifically, while others have correctly called for coaches to provide repeated attention to the needs of athletes (Annerstedt & Eva-Carin, 2014), Steve and Jane's narrative illustrates that employers may need to ensure that they also afford sustained attention to the care needs of coaches themselves. Secondly, Steve's story also illustrates that there is much work to do engender a culture where coaches feel comfortable asking for support and a culture which envelopes them in a web of care (Cronin, Roberts, Cronin, & Armour, In Press)(Cronin, Roberts, Cronin & Armour, 2018).- To that end, perhaps the listening recommended by Knust and Fisher (2015), empathy advocated by Annerstedt and Eva-Carin (2014) and medical support suggested by Cronin, Roberts, Cronin, and Armour (2018 In Press) should not be confined to athletes but also extended to coaches themselves.

Commented [CC3]: Do weed to put more in here to address reviewe one point about unions, support staff. Perhaps a suggestion that unions, support staff and charities which are confidentiality bound and less stigmatizing might be a better plance to disclose mental health.

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This study provides a voiced understanding of the meanings that affect an elite sport coach suffering with severe depression and a deepening dependancy on alcohol. However, this study also contains some methodological limitaions which need to be acknowledged. First, the narrative was produced by an individual currently living in the UK, thus experiences of navigating mental health issues may not be indicative of those living outside this region. Second, as our participant was not engaged in any help-seeking process, our study is unable to offer any targated interventions surrounding the experiences of the illness during treatment. Third, despite our best efforts to depict Steve's suffering through his choice of words and language, we accept that every word caries utterances both past and present and therefore acknowledge our story cannot show the full sequence of events leading up to Steve's illness.

Conclusion

and relationships. Moreover, we hope to prompt readers to consider their own work places, their own mental health, and that of their colleagues. On this topic, we wonder if sports organisation's and agencies are doing enough to support coaches and their mental wellbeing? What systems are in place to support a coach's mental wellbeing? Coaches use techniques to develop and maintain their athlete's mental wellbeing, however, coaches do not appear to be able to access or receive these techniques from their employers themselves. Further non-fiction narrative studies into athlete's/organisations perceptions of (1) mental health and whether this affects their relationship with their coach and (2) whether mental health affects a coach's ability to work effectively in a competitive sporting arena may aid in developing awareness that can break down barriers for help seeking behaviour. This may generate public and organisational awareness around mental health

and well-being in coaches and athletes in the sporting world and facilitate further understanding of the role of mental health within this specific area.

Aside from simply highlighting the debilitating nature of Steve's mental health problems, and his deepening dependency on alcohol, Steve's experience begin the process of lifting the veil of secrecy and silence, which currently surrounds depression and alcohol related disorders in professional coaching. The story has shed light on the stigma surrounding mental illness in sport, and the shame that coaches may experience. It is our contention that Steve's story is not unique, and it may well be that there are a number professional coaches working in elite sport, who are suffering similar depressive symptoms, coupled by excessive alcohol use. However, until the culture within professional sport changes, and coaches like Steve feel compelled to speak out, then future research will be limited. It is envisaged that the story presented will offer an opportunity to develop more thought-provoking and critical discussion and advance our understanding of mental illness in sport.

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